

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEBRASKA

IN RE:

**The Great Platte River  
Road Memorial Foundation,**

**Debtor(s).**

**BK Case No. 13-40411**

**Chapter 11**

**WITHDRAWAL OF CLAIM**

COMES NOW the Commissioner of Labor for the State of Nebraska, by and through its attorneys of record, and notifies the Court that this debtor has satisfied its Claim No. 6 for \$500.00 for elevator inspection fees, filed against this debtor on March 28, 2013.

DATED: October 24, 2013.

COMMISSIONER OF LABOR

STATE OF NEBRASKA

By: s/ Thomas A. Ukinski  
JOHN H. ALBIN (#15900)  
THOMAS A. UKINSKI (#18419)  
KATIE S. BALTENSBERGER (#24378)  
P.O. Box 94600  
550 South 16th Street  
Lincoln, NE 68509-4600  
Telephone: (402) 471-9912  
Facsimile: (402) 471-9917  
[john.albin@nebraska.gov](mailto:john.albin@nebraska.gov)  
[thomas.ukinski@nebraska.gov](mailto:thomas.ukinski@nebraska.gov)  
[katie.baltensperger@nebraska.gov](mailto:katie.baltensperger@nebraska.gov)

**CERTIFICATE OF SERVICE**

I CERTIFY that, on the date set forth below, I electronically filed the foregoing Withdrawal Of Claim with the Clerk of the Bankruptcy Court using the CM/ECF system which sent notification of such filing to the following:

- Eric J. Adams eadams@bairdholm.com, lzeno@bairdholm.com
- Patricia Fahey ustpreion13.om.ecf@usdoj.gov
- Robert M. Gonderinger rgonderinger@crokerlaw.com, mbothwell@crokerlaw.com;ssnook@crokerlaw.com
- Andrew W. Hoffmeister ahoffmeister@buffalocounty.ne.gov
- Jerry L. Jensen Jerry.L.Jensen@usdoj.gov, jerry.l.jensen@cox.net;susan.byliniski@usdoj.gov
- David J. Skalka dskalka@crokerlaw.com, jfox@crokerlaw.com;mbothwell@crokerlaw.com
- Thomas A. Ukinski thomas.ukinski@nebraska.gov,  
john.albin@nebraska.gov;ndol.legal@nebraska.gov,katie.baltensperger@nebraska.gov
- T. Randall Wright rwright@bairdholm.com, acaniglia@bairdholm.com;ecf-bankruptcy@bairdholm.com

and, I further certify that on the same date I mailed by United States Postal Service, postage prepaid, this document to the parties that require manual noticing/service.

No manual recipients

Dated: October 24, 2013.

By: s/ Thomas A. Ukinski  
JOHN H. ALBIN (#15900)  
THOMAS A. UKINSKI (#18419)  
KATIE S. BALTENSBERGER (#24378)